

NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, January 3, 2019

BULLETIN NO.19 - 1

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

- 1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
- 2. A confirmation e-mail will be sent to you.
- 3. Click on the first link provided in the confirmation email you received.
- 4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontrators to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	No Advertisements in previous bulletin			
District: 2				
	ROCK ISLAND	2019 GENERAL CO. LETTING-STONE	1/11/2019	10:00AM
District: 3				
	Kankakee	19-00000-00-GM	1/10/2019	09:00AM
District: 4				
	No Advertisements in previous bulletin			
District: 5				
	No Advertisements in previous bulletin			
District: 6				
	Brown	19-00000-00-GM	1/9/2019	10:00AM
	BROWN	19-XX000-00-GM	1/9/2019	10:00AM
District: 7				
	No Advertisements in previous bulletin			
District: 8				
	Clinton	19-00000-00-GM	1/10/2019	10:00am
	Clinton	19-01-15000-00-GM	1/10/2019	10:00am
	Collinsville	19-00000-00-GM	1/7/2019	10:00am
District: 9				
	Hardin	19-00000-00-GM	1/8/2019	10:00AM
	Massac	19-00000-00-GM	1/8/2019	10:00AM
	Perry	10-15010-00-BR	1/16/2019	10:00am

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County Section No. Time Date **Location of Letting** 10:00AM 1/16/2019 Deer Park 18-00016-00-RS Village of Deer Park Village Hall ### ATC 23680 W. Cuba Road

Deer Park, IL 60010

Description: CONST. VARAIBLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPHALT SURFACE COURSE, MIS "D", N50 (1710 TON); INCL.

865 TON LEVELING BINDER (MM), N50; 13555 LBS. BIT. MAT'L (TACK COAT); 20358 SQ. YD. HOT-MIX ASPHALT SURF. REM., 2"; VARIOUS QTY'S AND TYP'S OF CLASS D PATCHES, TY'S II, II, III, IV (6"); 1 L.SUM. COSTRUCTION LAYOUT; VARIOUS QTY'S OF THERMOPLASTIC PAV'T MARKING LINE - 4", 6", 12", 24"; ASSORTED DRAINAGE AND LANDSCAPING

APPURTENANCES (1.52 MI.)

Project Location: VARIOUS LOCATIONS

Proposal Available: Village of Deer Park, Village Hall, 23680 W. Cuba Road, Deer Park, IL 60010 Contact:

Lee M. Fell (847.823.0500)

Proposal Fee:

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

 City/County
 Section No.
 Time
 Date
 Location of Letting

 St. Clair
 19-00000-00-GM
 02:30pm
 1/14/2019
 County Engineer

 1415 N. Belt West

1415 N. Belt West Belleville, IL 62226

Description: 1. Furnish Pipe Culverts Corrugated Steel Culvert Pipe as indicated below:

Size Thickness

12" 0.064 2-2/3 x 1/2" - 2900 LIN FT 15" 0.064 2-2/3 x 1/2" - 1800 LIN FT 18" 0.064 2-2/3 x 1/2" - 1000 LIN FT 24" 0.064 2-2/3 x 1/2" - 300 LIN FT 30" 0.064 2-2/3 x 1/2" - 500 LIN FT

Project Location:

Proposal Available: County Engineer

1415 N. Belt West Belleville, IL 62226 Proposal Fee:

City/CountySection No.TimeDateLocation of LettingSt. Clair19-00000-00-GM02:30pm1/14/2019County Engineer
1415 N. Belt West

Belleville, IL 62226

Description: 1. Hot-Mix asphalt surface course Mix "D" N50 - 300 TON

2. Hot-Mix asphalt surface course Mix "C" N50 - 300 TON

3. Bituminous Pre-Mix for Maintenance Use Proprietary Mixes (IDOT Spec. Serial # M120-16) - 800 TON 4. Bituminous Pre-Mix for Maintenance Use Liquid Asphalt Type (IDOT Spec. Serical # M19-07) - 3600 TON

Project Location:

Proposal Available: County Engineer

1415 N. Belt West Belleville, IL 62226 Proposal Fee:

City/CountySection No.TimeDateLocation of LettingSt. Clair19-00000-00-GM02:30pm1/14/2019County Engineer
1415 N. Belt West
Belleville, IL 62226

Description: 1. ALTERNATE A

Furnishing CA06 or CM06 - 3,300 TON

ALTERNĂTE B

Furnishing CA06 or CM06 - 3,300 TON (deliver to multiple road districts stockpiles)

2. ALTERNATE A

Furnishing Seal Coat Aggregate CA16, CM16 or CN16LO-15 - 12,400 TON

ALTERNATE B

Furnishing Seal Coat Aggregate CA16, CM16 or CN16LO-15 - 12,400 TON (deliver to multiple road districts stockpiles)

3. ALTERNATE A

Furnishing Air Cooled Crushed Blast Furnace Slag CA13 or CM13 - 2000 TON

ALTERNATE B

Furnishing Air Cooled Crushed Blast Furnace Slag CA13 or CM13 - 2000 TON (deliver to multiple road districts stockpiles)

4. ALTERNATE A

Furnishing Riprap RR4 - 1200 TON

ALTERNĂTE B

Furnishing Riprap RR4 - 1200 TON (deliver to multiple road districts stockpiles)

Project Location:

Proposal Available: County Engineer Proposal Fee:

1415 N. Belt West Belleville, IL 62226 District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

No New Advertisements

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
*** READVERTISEMENT
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County Agency Section No. Contractor Award Amount Date Approved